



Regular Governing Body Meeting
City of Rio Rancho
AGENDA
March 26, 2026
6:00 PM
Council Chambers

Governing Body Members

Greggory D. Hull, Mayor	Paul Wymer, Councilor District 4
Deb Dapson, Councilor District 1	Karissa Culbreath, Councilor District 5
Jeremy Lenentine, Councilor District 2	Nicole List, Councilor District 6
Bob Tyler, Councilor District 3	

Meeting Information

This meeting will be conducted in-person and virtually, as well as, streamed live on the City of Rio Rancho website at <https://rrnm.gov/2303/Watch-and-Download-City-Meetings>

Join by Computer: <https://us06web.zoom.us/j/833338157719?pwd=ST55whY8GCTELqBoGjYG1ipM1F5Uer.1>
Meeting ID: 833 3815 7719
Passcode: 554297

Join by Phone:
Dial +1 720 707 2699 US (Denver)

Pursuant to the Governing Body Rules of Procedures, any person wishing to address the Governing Body related to an item listed under Second Reading of Ordinances, First Reading of Ordinances, or Discussion and Deliberation, shall register in person with the City Clerk no later than fifteen (15) minutes prior to the scheduled start time of a meeting. No more than two (2) hours in total will be allotted for comments pertaining to a specific agenda item at any meeting. A majority vote of the Governing Body members present may approve to extend the total amount of time allotted for public input related to a specific agenda item at a meeting.

Public input can be submitted in writing to the City Clerk, as clerk of the Governing Body, prior to the date of the meeting in which the item is scheduled to be heard; however, only public input received before 4 p.m. on the day of the meeting will be entered into the record prior to the meeting.

If you are an individual with a disability who needs a reader, amplifier, qualified sign language interpreter or any other form of auxiliary aid or service to attend or participate in the hearing or meeting, please contact the City Clerk at 505-891-5004 at least forty-eight (48) hours in advance to make arrangements. Public documents, including the agenda and minutes, can be provided in various accessible formats. Please contact the City Clerk if a summary or other type of accessible format is needed.

Call to Order and Pledge of Allegiance

Proclamations and Awards of Merit

Public Forum

Pursuant to the Governing Body Rules of Procedure, any person wishing to address the Governing Body related to a non-agenda item shall register in person with the City Clerk no later than fifteen (15) minutes prior to the scheduled start time of a meeting. No more than two (2) hours in total will be allotted for public forum comments at any meeting. A majority vote of the Governing Body members present may

approve to extend the total amount of time allotted for public forum at a meeting.

Comments by Councilors

Consent Calendar

There will be no discussion of these items unless a Governing Body Member so requests, in which event the item will be moved to a discussion item on the regular agenda.

- 1** Minutes of the March 12, 2026 Regular Meeting
Minutes of the March 12, 2026 Regular Meeting
- 2** R19, Resolution Authorizing the Disposal of Obsolete and Non-Working Minor Equipment and Office Furniture (City Attorney's Office)
Resolution
Exhibit A
- 3** R20, Resolution Authorizing the Disposal of Obsolete and Nonworking Equipment and Furniture (Public Works Department)
Resolution
Exhibit A
- 4** R21, Resolution Authorizing a Budget Adjustment to the Library Fund (220)
Resolution

Boards/Commissions/Committee Reports

Public Hearings

- 5** D5, Approval for Fuego Enterprises LLC, DBA Laguna Burger (the "Applicant"), located at 2401 NM HWY 528 SE, Suite 2A, Rio Rancho, NM 87124 for a Restaurant A (Beer & Wine) Liquor License with On-Premises Consumption
Application Fuego DBA Laguna Burger
- 6** D6, Site Plan Approval for the Encore Multi-Family Subdivision at the Property Legally Described as Unit 13, Block 46, Tract A
Application
Agent Letter
Site Plan
Location Map
Elevations, Renderings, and Floor Plans
Landscape Plan
Staff Comments- Initial Submittal
Notices
Comment 3/17/2026

Second Reading of Ordinances

First Reading of Ordinances

Discussion and Deliberation

- 7** D7, Advice and Consent of the Governing Body to Award a Contract to Young Guns Construction
Public Safety Complex Proposal 2026
- 8** D8, Advice and Consent of the Governing Body to Award a Contract to Albuquerque Asphalt, Inc.
Cost Proposal
Project Map

- 9** D9, Advice and Consent of the Governing Body to Award a Contract to Pump Tech, LLC DBA Alpha Southwest
Pump Tech, LLC DBA Alpha Southwest Estimate

City Manager

Adjournment